

# MODEL F/S-AF-OW-II

## Outside Wall Combination Fire/Smoke Damper

UL 555 and ULC S112 Listed for 1-1/2 Hour Rated UL 555S and ULC S112.1 Listed Class I Leakage

UL File No. R25410

#### Standard Construction:

Frame: Roll formed galvanized steel hat-section with staked corners and integral bracing.

Blades: Airfoil-shaped, double skin galvanized steel of roll-rormed construction. Mechanically joined to form construction

equivalent to 14ga. steel. Minimum width: 4" (127 mm) Maximum width: 7" (178 mm)

Bearings: Bronze Oilite, press-fit into frame.

Axles: Square, plated steel.

Seals: Pressure sensitive 450°F silicone blade edge

seals and flexible metal jamb seals.

Linkage: Concealed in frame. Linkage bars are .125"

(3.2 mm) thick plated steel.

Sleeve: Galvanized, wrapped in thermal blanket.

(Vert. Typ. 3 sides) 20 Ga., 16" std. Controlled Closure Device: (Heat Activated)

EFL - 165°F Standard, 212°F, 250°F, 350°F available

PFL - 165°F Standard, 212°F available

Finish: Mill galvanized.

Maximum Velocity: 2000 fpm (10.2 m/s) on all sizes.

Maximum Pressure: 4" w.g. (1kPa)

Consult factory for velocities up to 4000fpm and 6.0 w.g.

Minimum Size: 12"w x 10"h (Int. Act.) (355mm x 254mm) 8"w x 8"h (Ext. Act.) (203mm x 203mm)

Max: - Single Section: 36"w x 48"h (914mm x 1219mm) Max. - Multi Section: 42" x 48" (1067mm x 1219mm)

## Features:

- The F/S-AF-OW-II series Combination Fire/Smoke Dampers have been designed and tested to exceed all UL, ULC, and NFPA requirements for fire dampers as well as smoke dampers.
- F/S-AF-OW-II is UL 555 and ULC S112 listed and labeled as an 1-1/2 hour rated fire damper.
- UL and ULC listed for both vertical and horizontal mountings.
- UL 555S /ULC S112.1 listed and labeled as a Class II rated Smoke Damper with airflow in both directions. Class II provides for a max. leakage of 20 cfm/sq ft at 4.0" wg static pressure.

NOT RECOMMENDED WITH BLADES RUNNING VERTICALLY

It is recommended the damper must be inspected and cycled at intervals not greater than every twelve months or n accordance with NFPA 80, 90A, 92A, local codes and the actuator manufacturer.

## +Typical 4 sides when mounted horizontally

Suggested Specifications:

Combination Fire/Smoke Dampers shall be model: F/S-AF-OW-II, by United Enertech. Fire/Smoke Dampers shall be at the Underwriters Laboratories labels for both Fire Dampers and Smoke Dampers. Each Damper shall be UL/ULC qualified for mounting outside of the plane of the wall to allow for 'through the grill access to actuators and control. U.L. 555S U.L.C S112.1 rating shall be class I with leakage not to exceed 20 cfm per sq. ft. at 4.0 inches static pressure for any size. Linkage shall be of the concealed type for maximum free area.

Note: Due to continuing research, UE reserves the right to change specifications without notice.

U.L. 555S Classified at 250°F or 350°F depending upon Actuator/Operator See Actuator/Operator Schedule



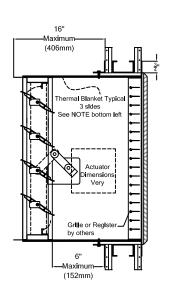
Actuator mounted

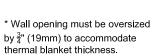
internal as standard



(127mm)







#### Metal Stud Installation

# **Options:**

□ Vertical

| * Face flange shipped loose if  |
|---------------------------------|
| external actuator or M/S blade  |
| mounted end switch is selected. |

|                              | Ga. (20 Ga. minimum).   |
|------------------------------|---|
| Length                       | _ inches (min. 16").  |
| ☐ Retaining Angles☐ One Side | ☐ Smoke Detector☐ Ionization☐ Photoelectric   |
| ☐ Transitions☐ Round☐ Oval   | <ul> <li>□ DTO/RE w/ M/S Package</li> <li>□ M/S Blade Mounted end switch</li> <li>□ Built in Actuator position End Switch</li> <li>Remote Control Boxes</li> <li>□ RCB-1, -2, -3</li> </ul> |
| ☐ Actuator                   | □ NOB-1, -2, -3   |
| ☐ Electric,<br>☐ Pneumatic,  |   |
| Mounting Oriental            | ion D Horizontal  |

| Job Name:   | ☐ MODEL F/S-AF-OW-II (1-1/2 hour) |                     |                          |
|-------------|-----------------------------------|---------------------|--------------------------|
| Location:   |                                   |                     |                          |
| Architect:  | DRAWN BY:                         | DATE:               | REV. DATE:               |
| Engineer:   | MAB                               | 11-13-07            | 03-31-2017               |
| Contractor: | REV. NO.<br>7                     | APPROVED BY:<br>SDC | DWG. NO.:<br><b>P-51</b> |